

**AGENDA**  
Regular Hybrid Meeting  
Town of Granby  
Planning & Zoning Commission  
Tuesday, May 13, 2025, at 7:00 pm  
Town Hall Meeting Room

**Live Stream under “Shows and Spotlight”:** [www.gctv16.org](http://www.gctv16.org)

**Zoom:** <https://us02web.zoom.us/j/89356130799?pwd=KhEbX27DmsqwIEwaapCu4acLGVX390.1>

**Call-In:** 1-929-205-6099

**Meeting ID:** 893 5613 0799

**Passcode:** 866515

1. Call to Order
2. Pledge of Allegiance
3. Seating of Alternates, if applicable
4. Public session
5. Action on the minutes of April 22, 2025
6. Public Hearings
  - a. Application seeking a Special Permit under Zoning Regulations Section 3.8.2.1 for a caretaker apartment for property located at 516 Salmon Brook Street, I Zone: File Z-5-25
7. Receive applications and schedule public hearing
  - a. Application seeking a Site Plan and Special Permit under Zoning Regulations Sections 3.5.4.3, 8.6.14 and 8.21.4 for a commercial building in the Aquifer Protection Overlay Zone with an illuminated freestanding directory sign and outdoor storage, for property located at 14 Mill Pond Drive, C2 Zone: File Z-7-25.
  - b. Application seeking a Site Plan Modification for property located at 18 Mill Pond Drive, C2 Zone: File Z-8-25.
8. Consideration of applications, where the Commission has concluded the public hearing
9. Connecticut General Statutes Section 8-24 Referral: Sale of Town Property, 603 Cider Lane
10. Discuss Plan of Conservation and Development 2026 Update
11. Staff Report and Correspondence
12. Commissioner Reports and Correspondence
13. Adjourn

*Please note: The Town of Granby invites any resident who wishes to provide materials to this Commission to provide them to the Office of Community Development by noon on the prior Thursday of the scheduled meeting. In the event you are unable to meet that deadline but still wish to provide the Commission with materials, the Town of Granby respectfully asks that you provide sufficient copies of your materials to the Office prior to the meeting so the materials may be distributed to the Commission. Thank you in advance for your cooperation.*