#### **TOWN OF GRANBY**

#### **GRANBY LIBRARY BOARD MEETING**

## Monday, May 12, 2025 6:30 PM

# **Granby Public Library- Fox Room**

### **AGENDA**

**Call to Order** 

**Review of Agenda** 

Review and Approval of Minutes - March 10, 2025

**Public Comment** 

#### **Old Business**

- Capital Campaign Consultants Update
- Hartland Library
- Federal Funding Executive Order

### **New Business/Other Business**

- Q&A with First Selectmen-Mark Fiorentino and Town Manager-Mike Walsh on the town's official bond process
- Library Director's Report
- Community Calendar Policy Discussion and Approval

# **Liaisons Reports**

# Adjournment

Next Meeting: June 9, 2025; 6:30 pm, Granby Public Library Fox Meeting Room